

Annual Meeting Agenda
November 14, 2023, at 6:30pm

Location: The Creamery Arts Center

1. **Meeting Opening and October Minutes review and Board approval by vote**
2. **Treasurer's Report:**
 - a. Checking Account Balance: (\$958.14)
 - b. Money Market Balance: (\$23,631.82)
 - c. Yearly report

3. **President's Annual Report**
 - a. Review of 2023 and future goals!

4. **New Business**
 - a. Proposed Bylaws
 - b. Director Elections
 - c. 2023 Chamber Member Awards